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**To:** Parents/Guardians

**From:** Japanese/English Deans

**CC:** Mrs. Jones, *Principal*

**Date:** 7/31/2023

**Re:** ICAGeorgia Reading Challenge Grade 5

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Reading is one of the most important skills your child will learn, which is why ICAGeorgia has created a very exciting program to encourage reading all year around! Reading goals have been developed for each child in grades K-5. **The goal for your child is to read 8 books on their Lexile level, independently this year.**

After your child finishes reading a book, he/she will complete a simple activity of their choice. Once it has been completed by your child and reviewed by you, it should be turned in to the teacher. Please refer to Reading Challenge on the Academics Page of the school's website to print a copy of activities as needed:

<https://www.internationalcharteracademy.org/>

Your child has an important goal to reach and we need your help to maximize his/her success. **Please check your child's E-Reading Log (located online) frequently to ensure that he/she is reading for the required minutes a night.** You can help your child become an enthusiastic and fluent reader by providing experiences that will lead to success.

We appreciate your support!!

If you have any questions, comments, or concerns, please email Ms. Perkins for English [m.perkins@internationalcharteracademy.org](mailto:m.perkins@internationalcharteracademy.org) or Saito Sensei for Japanese [m.saito@internationalcharteracademy.org](mailto:m.saito@internationalcharteracademy.org)

Thank you.

**5<sup>th</sup> Gr. Reading Challenge**  
**Students will read 8 books for the year.**  
**1 book each month October- May**

**Directions:** Each month you will choose one appetizer, one main course, and one dessert. All challenges are due the 3<sup>rd</sup> Monday of every month.

**Appetizer (aka Genre)**

(A different "appetizer" must be chosen each month. Books must be on appropriate **Lexile level** based on NWEA results.)

- **Informational Text** – Book: \_\_\_\_\_
- **Autobiography** – Book: \_\_\_\_\_
- **Biography** – Book: \_\_\_\_\_
- **Realistic Fiction** – Book: \_\_\_\_\_
- **Historical Fiction** – Book: \_\_\_\_\_
- **Science Fiction** – Book: \_\_\_\_\_
- **Mystery** – Book: \_\_\_\_\_
- **Fantasy** – Book: \_\_\_\_\_
- **Poetry/Prose** – Book: \_\_\_\_\_

**Main Course (aka Book Project)**

How will you present your understanding of the book?

- Ideas: <https://www.weareteachers.com/creative-book-report-ideas/>

**Dessert (aka Presentation)**

How will you present your "Main Course"?

- Oral Presentation
- Record Video
- PPT
- Flipgrid
- Canva